



**March
2009**

MEMO FROM THE MANAGER ,

JOHN WARREN

In order to increase the club's cash flow, earlier in the month, the Board of Governors decided to change the due date on member's statements from the 24th to the 17th. This will begin officially in April, but we don't mind you "practicing" in March!!

In order to improve our golf course the club is ordering sand bottles to go on walker's pull carts. We hope each walker will do their part in filling in their divots and those of someone else once this program is introduced. Thanks in advance!

SPAGHETTI NIGHT!! Beginning on Thursday, March 19, there will be "all you can eat spaghetti" in the main dining room, complete with salad bar. Adults: \$5.95 Children under 12: \$2.95. This is an easy and inexpensive way for mom to take care of dinner and not have to cook or clean up! You may call for reservations. The club hopes to make this a regular offering for members as long as we get good support. Dinner begins at 6:00.

Make your **EASTER LUNCH** plans now for April 12. We will have two seatings, one at 11:00 and the second at 1:00. These seatings always fill up, so reserve your table early. Call Michelle at 967-5322. There will be an Easter Egg Hunt after the 1:00 seating on the practice putting green, weather permitting.

There are some pictures from the Valentine's Dinner on the calendar on the back page, see if you are there.

FROM THE PRESIDENT'S TEE

I would like to express a special thank you to the following people: Mike & Jan Sweatman, Gene & Jane Eades, Chris & Debbie Annelo, Tony & Cindy Bili, Dusty & Kelly Darden and John Maniscalco for sponsoring a great Super Bowl Party with all the food you could possibly eat. What made it even better was that they prepared the meat themselves.

AVCC is very fortunate to have the support of our membership. Unfortunately because of the times, our membership is decreasing. Our club needs your support in acquiring new members in order to stay strong when other clubs are closing. In the next few weeks, our board will put together a new membership drive and will be asking for your help in obtaining these new members.

I welcome your support in this drive so we as the governing board can continue to provide AVCC with the highest quality of service possible.

President

Randy Bright

In this issue:

Golf News	2
Member Profile	3
Business Profile	
Calendar	4

Let's Eat!

Sunday Brunch*
*Reservations requested

**Wednesday &
Friday Lunch
Buffet**

**SEAFOOD NIGHT
March 13**

**SPAGHETTI
NIGHT
March 19**

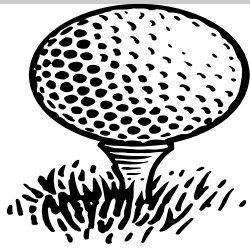
**STEAK NIGHT
March 27**

Important Numbers:

Office	967-5322
Golf Shop	967-5324
Tennis Shop	967-5326
Maintenance	967-5372

**WELCOME NEW
MEMBER:**

**Jonathan
Montgomery
and his family**



Fore Your Information

FROM THE PRO:

Spring arrives this month and none too soon! With that, the school golf season kicks off and you will be seeing some school teams practicing and playing out here for the next two months after 2 p.m. on Tuesdays, Wednesdays, and some Fridays.

Also, the time changes this month on the 8th. This will enable us to start the Thursday 9-hole modified scrambles again. These are a great way for you to socialize and get to know some of your fellow members; more details below in the Golf Events section.

GOLF SHOP:

There are lots of new things already in The Golf Shop and more will be coming this month. There's a new ProV1 golf ball from Titleist, new demos from Titleist, Cobra, TaylorMade, and Cleveland to try.

Spring also brings new fashions in golf apparel and I'll have some, so come by with a new attitude and step outside your habits to make a statement this year. Also, all fall and winter apparel is now on sale at up to 50% off. There are a few select styles and sizes of shoes on sale for both men and kids.

GOLF EVENTS:

Junior Event – Ages 12 to 18 – Saturday March 14th & 28th – Tee times begin at noon.

18-Hole Stroke Play using handicap. Deadline to sign-up is 3 p.m. on that week's Friday.

Senior Monthly – Wed. 11th – 8:30 a.m. shotgun start

Thursday 9-Hole Modified Scrambles – Every Thursday beginning on the 19th through the fall – Shotgun start at 5:15 and sign-up the day of, by 4:30 p.m. The Golf Shop makes the teams and tells you where to start. The format changes weekly, as well as which 9-hole side you'll play. Entry fee is \$20 and includes cart (no walkers), with golf shop credit awarded.

Men's Monthly – Saturday 21st – 9:00 a.m. shotgun start (depending on weather) - The Annual Chili Dippers' Open – 3- Man Teams playing a modified scramble with special rules. You can pick your own team or we can find you one to play on. \$35 entry and includes cart.

Men's Spring Match Play – Starts Friday the 27th – You have two weeks to complete your match in each round. There are two flights and you get to use 80% of your handicap. The entry fee is \$30.

Down Syndrome Golf Classic – Monday April 20th – This is a Club sponsored fundraiser. Get your four-person team and help support this worthy cause. \$125 entry fee per person and there are other ways to participate. Details and entry forms are in the Golf Shop. Deadline to enter is April 13th.

Please email me at copelandjeff@charter.net and I'll get you on my list to stay up-to-date on Club happenings.

Jeff Copeland, PGA Head Golf Professional



From the Courts:
Cairo Wasfy, Tennis Pro



Tennis memberships are renewed each January..

Dues for 2009 are:

Single—\$325

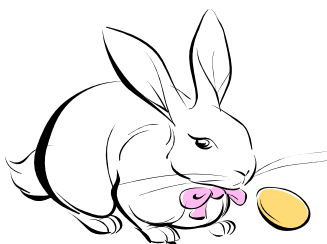
Family—\$400

AVCC Member Highlight— Kevin Bourassa

Kevin joined AVCC in October of 2007. Kevin and his wife, Janet, have two lovely daughters, Shayna and Serina. Serina is our Golf Shop Assistant. Kevin is known for his outstanding cabinetry and kitchen design. Evidence of his talent may be seen in the Card Room where the remarkable cabinets and shelves were provided by Kevin. He has also added classic touches to the 19th Hole and the Pro Shop.

AVCC Business Member Highlight— Haynes Downard, LLP

Haynes Downard, LLP is a full-service regional public accounting firm with offices in Birmingham and Jasper. With five members, they are well represented at AVCC. Partners Max Campbell, Lewis Jones and Tim Downard, and managers Keith Pooser and Brooks Greene, are all members. They are looking forward to playing again after *APRIL 15TH!* If you have any accounting or auditing needs, please do not hesitate to contact them at (205) 254-3380.



EASTER IS COMING!

RESERVATIONS ONLY!

THERE WILL BE TWO SEATINGS

11:00 A.M. ~ 12:30 P.M.

1:00 ~ 2:30 P.M.

CALL MICHELLE SOON!

SEATINGS FILL UP FAST

205-967-5322



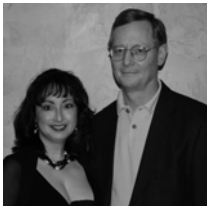



Easter Egg Hunt at 3:00 P.M.





March 2009



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p> <p>Brunch * 10:30~1:30</p>	<p>2</p> <p>Club closed</p>	<p>3</p>	<p>4</p> <p>Honors Club 11~12</p> <p>Bridge Players</p> <p>Lunch Buffet 11~1:30</p>	<p>5</p> <p>Ladies Day</p> <p>ASCE Lunch 11:30~1</p>	<p>6</p> <p>SERTOMA 12~1</p> <p>Lunch Buffet 11~1:30</p> <p>P.O.E.T.S Lunch 11:30~1</p> <p>NO DINNER</p>	<p>7</p> <p>WEDDING RECEPTION 4~ 10</p>
<p>8</p> <p>Brunch * 10:30~1:30</p> <p>Private Party 3~5</p>	<p>9</p> <p>Club closed</p>	<p>10</p> <p>Barns Lunch 11:30~1</p> <p>ASPE 5 ~ 8</p>	<p>11</p> <p>Senior Monthly</p> <p>Honors Club 11~12</p> <p>Bridge Players</p> <p>Lunch Buffet 11~1:30</p>	<p>12</p> <p>Ladies Day</p>	<p>13</p> <p>SERTOMA 12~1</p> <p>Lunch Buffet 11~1:30</p> <p>Smith Lunch 11:30~1</p> <p>SEAFOOD NIGHT</p>	<p>14</p> <p>Jr. Play</p>
<p>15</p> <p>Brunch * 10:30~1:30</p>	<p>16</p> <p>Club closed</p>	<p>17</p> <p>HAPPY ST. PATRICK'S DAY</p>	<p>18</p> <p>Honors Club 11~12</p> <p>Bridge Players</p> <p>Lunch Buffet 11~1:30</p>	<p>19 Ladies Day</p> <p>Starting Scramble Play</p> <p>Texas Hold'em</p> <p>All You Can Eat Spaghetti Dinner 6~8</p>	<p>20</p> <p>SERTOMA 12~1</p> <p>Lunch Buffet 11~1:30</p> <p>P.O.E.T.S Lunch 11:30~1</p> <p>NO DINNER</p>	<p>21</p> <p>Chili Dippers Open</p>
<p>22</p> <p>Brunch * 10:30~1:30</p>	<p>23</p> <p>Club closed</p>	<p>24</p> <p>Cosmopolitan Club 9~3</p> <p>Board Meeting 6~?</p>	<p>25</p> <p>Honors Club 11~12</p> <p>Bridge Players</p> <p>Lunch Buffet 11~1:30</p>	<p>26</p> <p>Ladies Day</p> <p>Scramble Play</p> <p>Texas Hold'em</p>	<p>27</p> <p>SERTOMA 12~1</p> <p>Lunch Buffet 11~1:30</p> <p>Men's Match</p> <p>Steak Night 6~8</p>	<p>28</p> <p>Jr. Play</p>
<p>29</p> 	<p>30</p> 	<p>31</p> <p>Greens are to be drilled today.</p>				

***Reservations Requested: Club Number 967-5322**